

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ALASKA

| | | |
|---|---|-----------------------|
| LEAGUE OF CONSERVATION VOTERS <i>et al.</i> , |) | |
| |) | |
| <i>Plaintiffs,</i> |) | |
| |) | |
| v. |) | No. 3:17-cv-00101-SLG |
| |) | |
| DONALD J. TRUMP <i>et al.</i> , |) | |
| |) | |
| <i>Defendants,</i> |) | |
| |) | |
| AMERICAN PETROLEUM INSTITUTE and STATE |) | |
| OF ALASKA, |) | |
| |) | |
| <i>Intervenor-Defendants.</i> |) | |
| |) | |

**[PROPOSED] ORDER GRANTING PLAINTIFFS' MOTION FOR
JUDICIAL NOTICE PURSUANT TO LOCAL RULE 7.1(d) AND
FEDERAL RULE OF EVIDENCE 201**

The Court hereby GRANTS Plaintiffs' Motion for Judicial Notice Pursuant to Local Rule 7.1(d) and Federal Rule of Evidence 201, and takes judicial notice of Exhibits 1 to 20 and 38 to 39 (Dkt. 51-1 to 51-20, 51-38 to 51-39) to the Memorandum in Support of Plaintiffs' Motion for Summary Judgment (Dkt. 51).

SO ORDERED this ____ day of June, 2018.

SHARON L. GLEASON
United States District Judge